Recommendation for Best Presentation

Your Session Number:	
Title:	
Time (✔):	1/10 (Fri) □14:00-15:30, □16:00-17:30
	1/11 (Sat) □11:00-12:30, □14:00-15:30, □16:00-17:30
Room (✔):	\Box H4, \Box H6, \Box H7, \Box H8, \Box H9
	$\square A01$, $\square A02$, $\square A03$, $\square A04$, $\square A05$
	\square B06, \square B07, \square B08, \square B09, \square B10, \square B11
	\Box C13, \Box C14, \Box C15, \Box C16
Please give SHEET TWO to SGRA volunteer after the session ends.	
Fill it in based on the combined evaluations from SHEET ONE.	
Your Recommendation is:	
BEST PRESENTER'S	
Name:	
AFC Submission No. (3 digits) :	

Please choose only one person!